

# The Passion Week (Notes to accompany the video)

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## Prophetic Feasts (Lev 23)

- Days of Unleavened Bread – 14<sup>th</sup> – 21<sup>st</sup> Abib
- **Exodus 12:18** In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.  
Passover – 14<sup>th</sup> Day of Abib
- Feast of Unleavened Bread – 15<sup>th</sup> Abib
  
- **Leviticus 23:5-8** In the fourteenth *day* of the first month at even *is* the LORD'S passover. [6] And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. [7] In the first day ye shall have an holy convocation...in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.
- **Leviticus 23:11** And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.
- **Numbers 28:26** Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work:
  
- **Corinthians 5:7-8** ...For even Christ our Passover is sacrificed for us...
- **Corinthians 15:20** But now is Christ risen from the dead, *and* become the Firstfruits of them that slept.

## Extra Sabbaths

- A High Sabbath is a feast day that requires a rest day on a day other than the weekly Sabbath
- The 14<sup>th</sup> is a High Sabbath
- The 21<sup>st</sup> is a High Sabbath
- As is Firstfruits

## Correct Day for Passover?

- Jesus took the Passover a day earlier than the Jews
- **John 18:28** Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
- Who was right?
  
- **Isaiah 1:13-14** Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. [14] Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.
  
- **Amos 5:21** I hate, I despise your feast days, and I will not smell in your solemn assemblies.

## Good Friday

- Today is “Good Friday” which in the pagan religion is the day of Tammuz’s death.
- In the Catholic religion it is the death of their Christ, but is that the Christ of the Bible?
- We know Jesus rose upon the first day of the week while it was dark
- **John 20:1** The first day of the week cometh Mary Magdalene early, **when it was yet dark**, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- This was sometime during the night but certainly not at sunrise
- Matt 12:40 gives us three days and three nights of Christ in the grave.
- You can’t fit that between Friday and Sunday

## After Three Days

- There are some who like to use “its an idiom” to account for a Friday crucifixion.
- **Mark 8:31** And he began to teach them, that the Son of man must suffer...and be killed, and after three days rise again.  
**Matthew 27:63-64** Saying, Sir, we remember that that deceiver said, while he was yet alive, **After three days** I will rise again. [64] Command therefore that the sepulchre be made sure until the **third day**, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
- **Galatians 1:18** Then after three years I went up to Jerusalem to see Peter...
- **Mark 8:31** ...and after three days rise again.
- After- μετά
- Three- τρεῖς
- Days- ἡμέρα
- Years- ἔτος
- **Matthew 26:2** Ye know that after two days is *the feast of the passover*, and the Son of man is betrayed to be crucified.
- **Revelation 11:11** And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

## The Women Come

- The woman who came to anoint the body of Christ on the first day of the week had already bought and prepared their spices.
- **Mark 16:1** And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
- **Luke 23:56-24:1** And they returned, and prepared spices and ointments; and rested the sabbathday according to the commandment.
- [24:1] Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

## Good Friday

- So they had to buy the spices on a work day
- Then rest for the Sabbath
- And the next day come to the sepulchre
- This means they bought the spice on a regular work day AFTER the crucifixion day
- They could not have done this on the Crucifixion day
- This gives us a crucifixion on Wednesday afternoon
- Wed evening to Thurs was the High Sabbath
- Thurs to Friday, a normal work day
- Fri to Sat, the normal Sabbath
- This places the Passover and Lord's Supper on the Tuesday night.

## Preparation Day

- **John 19:31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbathday, (**for that sabbathday was an high day,**) besought Pilate that their legs might be broken, and *that* they might be taken away.
- **John 19:14** And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

## Easter Sunday

- Going back to Matt 12:40...so shall the Son of man be three days and three nights in the heart of the earth.
- For Jesus to rise on Sunday morning at sunrise would mean that He was in the grave for FOUR nights, not three!
- If Jesus rose sometime during the night then this would be 3 ½ nights
- Thus the ONLY conclusion is that Jesus rose from the dead shortly after sundown on Saturday night
- This is the first day of the week in Hebraic time
- Also it is the beginning of the feast of Firstfruits

## Palm Sunday

- **Mark 14:1** After two days was the feast of the Passover...
- "After" is important because it required two full days to pass so this backs us back up to Sunday.
- Jesus tells His disciples this in Matthew 26:2 and that He will be betrayed that day.
- Now many would be saying well this is palm Sunday but in fact they would be wrong because before this we in verse 20 of Mark chapter 11 the words "And in the morning"
  
- In verse 12 "And on the morrow" gives us another two days' worth of events finding that in the beginning of the chapter is the entry to Jerusalem upon the colts back.
- Thus Jesus entered Jerusalem on the colt on Friday (Mark 11:1-10) then went to stay in Bethany for the night (vs 11).

- The next day He came back to Jerusalem and overturns the tables (vs 12-15) leaves at evening
- The next day comes again and goes into the temple again (vs 27 onwards).
- What is done leading up to Unleavened Bread?
- The houses are purged of all Leaven
- What did Jesus do in the temple
- **Matthew 21:12-13** And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, [13] And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
- This is the second time He did it.
- When was the first?
- **John 2:13-15** And the Jews' Passover was at hand, and Jesus went up to Jerusalem, [14] And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: [15] And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

#### **If the crucifixion was on Friday**

- The Passover was Thursday
- After two days was the Passover
- Now according to the theology after? Days is idiomatic so that means the next day
- So that was said on Wed
- Back up to days to Palm MONDAY!